GENESIS TO REVELATION | BIBLE ACCOUNT

Jesus Is Born in Bethlehem

Luke 2:1-7



YOUR BIBLE READING

Jesus came into the world in humble surroundings.

Inside: two extended reading pages, a thoughtful reflection, creative activities and a grown-up guide.

AGES 6-10 WITH AN ADULT • 6 COLORFUL A4 PAGES • ENGLISH ONLY

EXTENDED ENGLISH READING • PAGE 1 OF 2

The Journey to Bethlehem

Luke 2:1-7



An order went out from Caesar Augustus for people to be registered. Luke places Jesus' birth within this larger world of rulers, regions, and families on the move. Registration meant that people's names and family connections were being recorded under the government's order. The account does not begin with Mary and Joseph making a holiday trip. Their travel was connected with a decree that reached the places where they lived.

Joseph went from Nazareth in Galilee to Bethlehem in Judea. Bethlehem was known as David's city, and Joseph belonged to David's family. That family connection explains why this was the town named for his registration. Luke gives both a starting place and a destination. The journey took the family from the town where they had been living to a place already connected with Israel's story through its earlier king.

Mary traveled with Joseph. She was pledged to him and was expecting a baby. Luke does not describe their route, the animal they might have used, or the conversations along the way. We can follow the journey without supplying those details. What matters here is that both came to Bethlehem and that Mary's pregnancy was near its great turning point. The time for the birth arrived while they were there.

There are large and small details side by side in this opening. An emperor issues an order, and a family makes a journey. A town carries the memory of David, and a woman is about to give birth. The story asks us to pay attention to this family within the wider world. The child's arrival will be told through simple actions of birth and care, rather than through a royal announcement from the emperor's court.

Remember: God's promised Son came to live among people.

EXTENDED ENGLISH READING • PAGE 2 OF 2

Wrapped and Laid in a Manger

Luke 2:1-7



While Mary and Joseph were in Bethlehem, Mary gave birth to her firstborn son. Luke tells the event simply. The birth is not surrounded by a description of a midwife, weather, or a crowd of animals. Those familiar details in some pictures are not supplied by these verses. The account asks us to notice the child who has arrived and the mother who immediately begins caring for him in the place where they are.

Mary wrapped the baby in strips of cloth. Wrapping gave the newborn a covering and belongs to the ordinary work of tending a small child. The promised arrival had become a real human baby needing care. We do not have to invent a speech from Mary to see the care in her action. She wrapped her son and laid him down, attending to him with the materials and space available there.

She laid him in a manger, a feeding trough, because there was no room for them in the lodging place. A trough was not made as a royal cradle. Luke does not name an innkeeper, describe people refusing them at several doors, or say exactly what kind of building surrounded the manger. Keeping those questions open helps us read carefully. The place the baby was laid is clear, even where other familiar details are not.

This is a humble beginning in the account of Jesus' birth. The contrast is not a reason to admire discomfort or to say that families should lack suitable shelter. It helps readers notice that importance does not always arrive in an impressive setting. Within the short scene, the great event is carried by simple words: a journey, a birth, cloth wrapped around a child, and a manger holding him. The baby is present and being cared for.

Pause and think: What simple act of care in this account stands out to you, and why?

THINK, NOTICE & GROW

Seeing What Matters in a Small Scene



Pictures can help us enjoy a story, but they sometimes include details an artist imagined. In these verses, we know about Bethlehem, Mary and Joseph, the birth, the cloth, and the manger. We do not know every part of the setting. Looking carefully at what is actually said can make the story richer without requiring us to turn every possible detail into a fact.

A newborn needs warmth, food, safe shelter, and caring people. Families who struggle to provide these things deserve practical support rather than blame. Jesus' humble beginning does not make it right to ignore families in need today. It can help us notice the dignity of a child whose surroundings are simple and remember that the worth of a person does not depend on a room's appearance.

The emperor's order begins this passage, but the baby and his care hold its ending. That change of focus invites us to look closely at small acts of love. In your life, an important kindness may be quiet: making space, bringing needed supplies with an adult, or treating a younger child gently. Small care can carry great meaning.

A SMALL STEP FOR TODAY

Jesus' birth is told through a humble setting and the real, practical care given to a newborn child.

What simple act of care in this account stands out to you, and why?

Read, Remember & Create

Name: _____ Date: _____

1 Think about the reading

1. Why did Joseph go to Bethlehem?

2. Where did Mary lay Jesus?

2 Put the ideas in order

Write 1, 2 and 3 for the order these ideas appear in the reading.

- ☐ Mary lays Jesus in a manger.
- ☐ Mary gives birth and wraps Jesus in cloth.
- ☐ Mary and Joseph travel to Bethlehem.

3 Draw a meaningful picture

Draw the baby Jesus wrapped in cloth in a manger.

Tell someone how your picture connects to the reading.

Read & Grow Together

Read and learn with context

This English edition is designed for ages 6-10 with an adult. Read both extended readings together, or enjoy one each day. Pause at unfamiliar words, invite questions and use the reflection page to connect the story with everyday life. These are retellings and lessons with explanations; read the listed Bible passage for context. Poetry, parables, letters and symbolic visions are identified by type.

Remember this

God's promised Son came to live among people.
Original memory thought, not a direct Bible quotation. Related passage: Luke 2:6-7

A thoughtful conversation

Luke names a manger and lack of room but does not identify an innkeeper, animals present, a donkey, or the kind of building. Those familiar details are omitted.

Activity answers

1. He belonged to David's family and went there to register.
2. In a manger, a feeding trough.
Sequence boxes, top to bottom: 3, 2, 1. Personal responses and drawings will vary.

Optional prayer

God, thank you for sending Jesus and for people who care for little ones. Amen.

Print and share

Each pack has 6 pages. Print on A4 at Actual Size (100%). The worksheet is page 5. You may print just that page, or use the separate 150-page activity book. The collection contains 150 packs in Bible book order, 15 volumes and one ZIP. Catalog pack IDs stay the same when new readings are added.

Sources and sharing

English retellings, lessons, reflections and activities by DigiPick (2026), based on Luke 2:1-7. Source checked with the public-domain World English Bible. Illustration © Sweet Publishing; 42_Lk_02_06_RG.jpg. CC BY-SA 3.0. Source: unfoldingWord. Resized proportionally, without cropping.
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