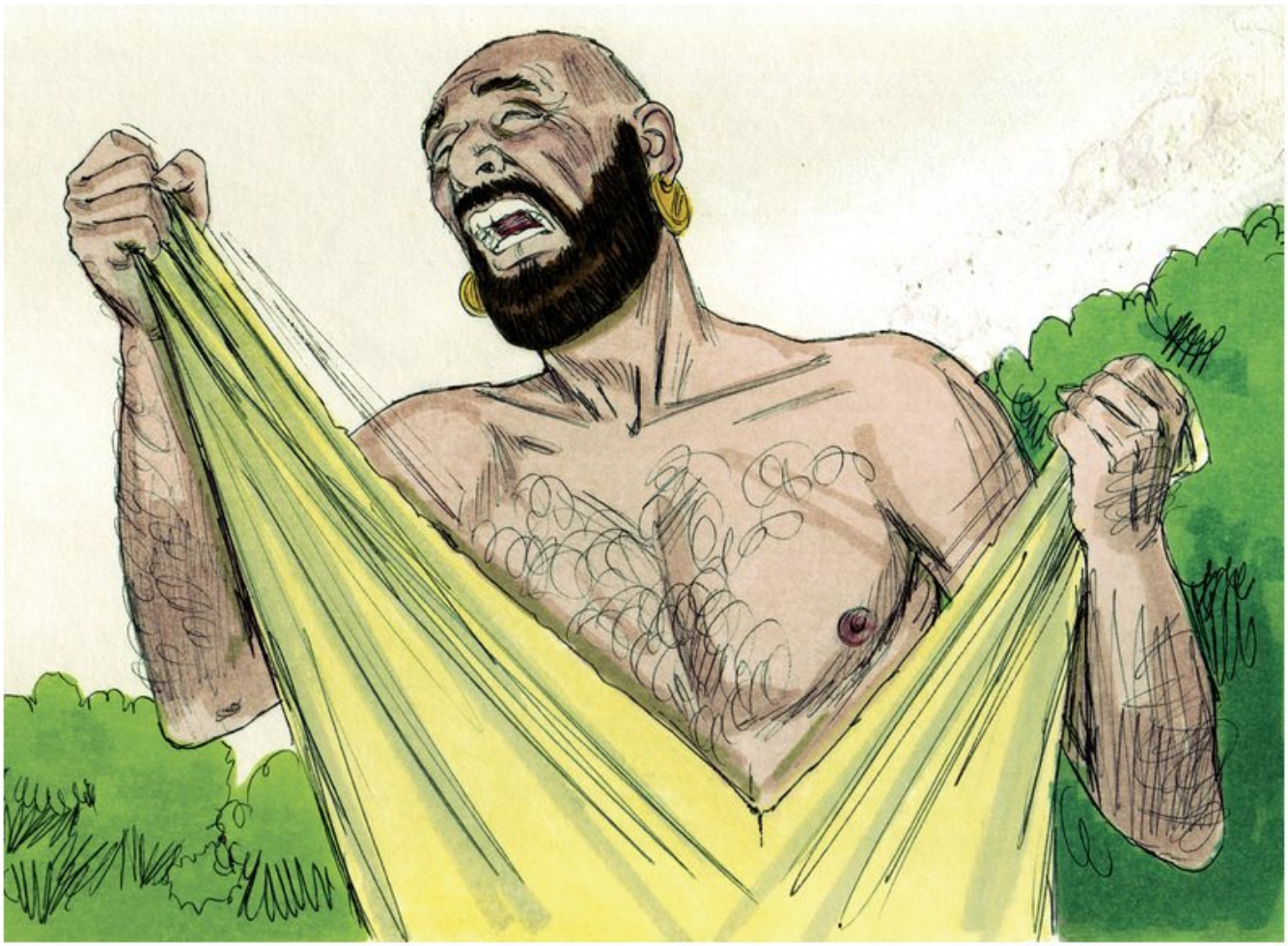
GENESIS TO REVELATION | BIBLE ACCOUNT

Job Talks Honestly with God

Job 1:1-2:13;38:1-42:17



YOUR BIBLE READING

We can bring hard questions to God without blaming people who suffer.

Inside: two extended reading pages, a thoughtful reflection, creative activities and a grown-up guide.

AGES 6-10 WITH AN ADULT • 6 COLORFUL A4 PAGES • ENGLISH ONLY

EXTENDED ENGLISH READING • PAGE 1 OF 2

Job's Sorrow Is Real

Job 1:1-2:13;38:1-42:17



Job lived in the land of Uz. The account introduces him as a person who honored God, turned away from evil, and cared about doing what was right. He had a large family and many possessions. His concern included his children's relationship with God. This beginning matters because it tells us how to understand the suffering that follows: the story does not introduce Job as someone secretly deserving every terrible loss.

An accuser challenged Job's faithfulness before God. He claimed that Job honored God only because his life was protected and prosperous. God allowed a test, while setting limits on what could be done. Job did not hear this conversation. He would face events without knowing about the challenge made against him. This belongs to Job's particular story; it does not give us permission to explain every other person's suffering as the same kind of hidden test.

Messengers arrived with terrible news. Animals and possessions had been lost, servants had died, and finally Job learned that his children had been killed when a great wind brought down the house where they were together. Job tore his robe, mourned, and worshiped. He did not treat the losses as small. Faithfulness and grief appear together: he still turned toward God while suffering the loss of people he deeply loved.

Later, Job developed painful sores. He sat among ashes, suffering in his body as well as in his sorrow. Three friends heard what had happened and came to comfort him. When they saw him, they wept. They sat with him on the ground for seven days and nights without speaking because his grief was so great. At first, their companionship made room for pain rather than rushing to fill it with an explanation.

Remember: Suffering people need compassion, not blame.

EXTENDED ENGLISH READING • PAGE 2 OF 2

An Answer Larger Than Job's Understanding



Job 1:1-2:13;38:1-42:17

The later part of Job's story brings us to God answering from a whirlwind. Job had spoken about things he did not understand, and now God asked him questions. Where was Job when the earth was founded? Could he command the morning, set limits for the sea, or understand all the workings of the sky? The questions opened a view far wider than the part of life Job could see.

God also spoke about creatures and the care and power shown throughout creation. Job could not govern every wild animal or explain every hidden place. He recognized that he had spoken beyond his understanding. He answered with humility, acknowledging God's power and his own limits. The response did not give a simple reason for each death or loss. It called Job to recognize a wisdom greater than his own, even amid unanswered questions.

God then addressed Job's friends. They had not spoken rightly about God as Job had, and they were instructed to bring offerings while Job prayed for them. This correction matters. Their words were not automatically wise simply because they had come as helpers. Job prayed, and God received his prayer. Family members and acquaintances also came, shared a meal with him, comforted him, and gave gifts. Care from people appears again beside God's response.

The account ends with renewed provision and family joy through many later years. Job had children again and lived to see later generations. Those gifts did not make the children who died unimportant or replace their unique lives. The ending describes blessing after suffering, but it does not tell grieving readers that a new gift cancels an old loss. Job's story holds deep sorrow, honest speech, human limits, divine wisdom, and the need for compassionate companionship.

Pause and think: What could you do to offer comfort without pretending to know the reason for someone's suffering?

THINK, NOTICE & GROW

Compassion Before Explanations



When someone is hurting, we may want a quick reason that makes everything seem tidy. Job's story warns us against careless certainty. Illness, poverty, or bereavement does not prove that a person has done wrong. We can admit that we do not know why something happened. Listening gently, bringing useful help, and allowing tears may be more loving than offering a confident explanation we cannot support.

The friends' first quiet companionship is worth noticing, even though their later words needed correction. Sitting nearby can say that a person does not have to carry sorrow alone. In your life, you might draw a kind card, help with an ordinary task, or ask a trusted adult how to support someone grieving. These are present-day examples, not additional scenes from Job's life.

Job's later joy did not erase the value of the people who had died. When someone loses a loved one, do not hurry them to feel better because something good has happened since. Memories can remain precious, and sadness may return. Faith can include honest questions and the humble acknowledgment that we need comfort as well as understanding.

A SMALL STEP FOR TODAY

People who suffer need compassion and room for honest questions rather than blame or easy explanations.

What could you do to offer comfort without pretending to know the reason for someone's suffering?

Read, Remember & Create

Name: _____ Date: _____

1 Think about the reading

1. Did Job's suffering prove that he was a bad person?

2. What did Job's friends do when they first arrived?

2 Put the ideas in order

Write 1, 2 and 3 for the order these ideas appear in the reading.

- ☐ Job prayed for his friends and received comfort and renewed provision.
- ☐ Job suffered deep losses and illness.
- ☐ God answered Job with questions about creation.

3 Draw a meaningful picture

Draw friends sitting quietly beside someone who is grieving.

Tell someone how your picture connects to the reading.

Read & Grow Together

Read and learn with context

This English edition is designed for ages 6-10 with an adult. Read both extended readings together, or enjoy one each day. Pause at unfamiliar words, invite questions and use the reflection page to connect the story with everyday life. These are retellings and lessons with explanations; read the listed Bible passage for context. Poetry, parables, letters and symbolic visions are identified by type.

Remember this

Suffering people need compassion, not blame.
Original memory thought, not a direct Bible quotation. Related passage: Job 2:11-13;42:7-11

A thoughtful conversation

Do not explain a child's suffering as a hidden test or punishment. The ending does not replace the children who died or cancel grief. Job's honest questions belong within a larger story of lament and divine wisdom.

Activity answers

1. No. The story introduces him as someone who honored God and did what was right.
2. They wept and sat with him in silence because his grief was so great.
Sequence boxes, top to bottom: 3, 1, 2. Personal responses and drawings will vary.

Optional prayer

God, help us bring you hard questions and comfort people gently. Amen.

Print and share

Each pack has 6 pages. Print on A4 at Actual Size (100%). The worksheet is page 5. You may print just that page, or use the separate 150-page activity book. The collection contains 150 packs in Bible book order, 15 volumes and one ZIP. Catalog pack IDs stay the same when new readings are added.

Sources and sharing

English retellings, lessons, reflections and activities by DigiPick (2026), based on Job 1:1-2:13;38:1-42:17. Source checked with the public-domain World English Bible. Illustration © Sweet Publishing; 18_Jb_01_10_RG.jpg. CC BY-SA 3.0. Source: unfoldingWord. Resized proportionally, without cropping.
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